

NOTICE OF PUBLIC HEARING MEETING


NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00** **P.M.**
ON **Wednesday, March 10, 2021**
LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**
600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(Title of board, committee, commission, etc.)

Date **Revised March 8, 2021 original post March 5, 2021**

Members of the public can access a live broadcast of the meeting via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

AGENDA

- I. Call to Order
- II. Public Comment (15 minutes - up to 3 minutes per community member)
This Zoom link is for public comment portion only, Zoom Meeting ID: 438 304 0386
Web: <https://zoom.us/j/4383040386> or phone: 888-788-0099 US Toll-free
 - 1. Callers taken on first come first served basis
- III. Student Advisory Report
- IV. Superintendent's Report
 - 1. Personnel update - Openings in Administration
 - 1. Director of Business and Finance, School Principals (Indian Head and Whitman Middle)
 - 2. Students Re-entry Updates
 - 3. Budget Discussion
 - 1. FY2021 Updates
 - 2. FY2022 Budget Detail Report
- V. Unfinished Business
 - 1. Vendor Contract Update
- VI. New Business
 - 1. High School Program of Studies FY2022
 - 2. School Choice Program
- VII. Subcommittee Reports
- VIII. Executive Session
 - A. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; WHEA Collective Bargaining and Whitman water/sewer invoice.

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will not be allowed to physically access this School Committee meeting. Members of the public can access a live broadcast of the meeting via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast). This meeting may be held fully remotely via ZOOM in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.